

DR-2 Disclosure Summary Page**DR-2**

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|-------------------------|--------------|---------------------------|------------------------|
| Johnson for Iowa | | Status: Amended | |
| Committee Type: | State Senate | Statutory Due Date | 1/19/2015 |
| County: | Buchanan | Adjusted Due Date | 1/20/2015 |
| District: | 32 | Filed Date | 1/20/2015 8:19:17 AM |
| Committee Code: | 2159 | Postmark Date | |
| Political Party: | Republican | Amendment Date | 10/20/2015 11:09:58 AM |
| Report Date: | 2014 | Candidate Name: | Johnson, Craig P |

Treasurer

| | | |
|---------------------------------------|--------------------------|----------------------------|
| Last Name: Johnson | First Name: Susan | MI: A |
| Address: 413 13th Avenue NE | | |
| City: Independence | State: IA | Zip Code: 50644 |
| | | Phone: 319-334-2413 |
| E-Mail: cshjohnson@indytel.com | | |

Chairperson**Statement of Cash On Hand**

| | |
|--------------------------------------|-------------------|
| Cash on Hand at Start of Period | \$7,789.63 |
| Schedule A: Cash Contributions Total | \$1,150.00 |
| Schedule F1: Loans Received Total | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$8,939.63 |
| Schedule B: Expenditure Total | \$3,255.43 |
| Schedule F2: Cash Loan Repayments | \$1,000.00 |
| Cash on Hand at End of Period | \$4,684.20 |

Additional Assets and Liabilities

| | |
|--------------------------------------|------------|
| Loans in Place at Start of Period | \$1,000.00 |
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$7,668.82 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$0.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |